Fort Collins, Colorado 80527-2400

pplication No.: 10/635,438

#### PATENT APPLICATION

**ATTORNEY DOCKET NO.** 500200905-2

Telephone No.: (202) 672-5300

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Gavin BREBNER

Confirmation No.: 8555

Examiner: Moon, Seokyun

Group Art Unit:

2629

Filing Date:

Rev 12/04 (TransAmd)

08/07/2003

Title:

CONTEXT INPUT DEVICE

Mail Stop AF **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:	*** - 1 1		المام الم			*ba ==	0.10	idantified	annlias	tion	-				
Transmitted herewith is/are the following in the above-identified application:  (X) Response/Amendment  ( ) Petition to extend time to response														respond	
( ) New fee as calculated below ( ) Supplemental Declaration															
( )	15 A													)	
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-					(3)	(4)			(5)		(6)		(7)		
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	TOTAL CLAIMS	· - ·		MINUS		20			=	0	X	\$50	\$	0	
	INDEP. CLAIMS		3	MI	NUS			3	=	0	×	\$200	\$	0	
	[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM +									\$360	\$	0			
	EXTENSION FEE		1ST MONTH \$120.00			MONTH 50.00			3RD MONTH \$1020.00		TH MONTH \$1590.00		\$	0	
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Respectfully submitted,															
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.								Gavin BREBNER							
Date	of Deposit:		William T. Ellis												
Туре	ed Name:		Attorney/Agent for Applicant(s) Reg. No. 26,874												
Sign	Signature: Date: 05/22/2006														

- Attach as First Page to Transmitted Papers -



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Ten

Applicant:

Gavin BREBNER

Title:

**CONTEXT INPUT DEVICE** 

Application No.:

10/635,438

Filing Date:

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Examiner:

Moon, Seokyun

Art Unit:

2629

## **REPLY UNDER 37 C.F.R. 1.116**

Mail Stop **BOX AF**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Final Office Action dated March 28, 2006, concerning the above-referenced patent application.

A Listing of the Claims begins on page 2 of this document.

Remarks/Arguments begin on page 6 of this document.

Please amend the application as follows: